# SI Bridges to the Baccalaureate Program

SIU Carbondale | John A. Logan College | Shawnee Community College

## What is the SI Bridges to the Baccalaureate?

The Southern Illinois Bridges to the Baccalaureate Program (SI Bridges) is a National Institutes of Health (NIH) program that provides services and opportunities for underserved community college students to complete the associate degree and transfer to SIU Carbondale to finish a baccalaureate degree. The training is in *biomedical and behavioral science (BBS) research*, and is not intended to support students interested in pursuing a professional degree in health sciences such as a Medical or Dental Degree. Participation in this program is completely voluntary and a participant may withdraw at any time without repercussions.

### What are the benefits?

SI Bridges students will participate in a two-year program that offers:

- Paid professional training through seminars, innovative courses, and authentic research experiences.
- Strong multi-faceted mentoring, academic advising, tutoring and counseling.
- Professional development activities that include enhancement of communication and academic skills, success strategies, career planning, and exposure to biomedical and behavioral science disciplines.

# Are you eligible?

You are eligible to apply if you meet the following qualifications:

- You are a US citizen or US permanent resident
- Meet **one** or more of the following eligibility criteria
  - A. You are a first-generation college student because neither of your parents has a bachelor's degree.
  - B. You have a demonstrated financial need on the HHS income levels (based on FAFSA).
  - C. You have a documented physical or mental disability.
  - D. You are a member of an underrepresented minority group (African American, Hispanic/Latino, Native American/Alaska Native or Pacific Islander)
- Will transfer to Southern Illinois University Carbondale (SIUC) after their associates to complete the Baccalaureate.
- Are a full-time student (minimum of 12 hours) enrolled in a BBS degree program.
- Have completed one year of community college by the time of acceptance to SI Bridges.
- Have a minimum GPA of 2.7 at the college level.
- Have a career interest in biomedical or behavioral sciences.
- Are available to participate in all program activities for two complete years as follows.

### **Year 1- While at Community College**

If you are a sophomore, you start from **Sp1** If you are a freshman, you start from **Su1** 

**Sp1**— Connecting Life Course- 4 hrs per week

Total Earned: \$1380 (\$15 x 4 hrs/wk over 23 weeks)

**Su1**— Summer Research Institute- 37.5 hrs per week

**Total Earned:** \$6750 (\$15 x 37.5 hrs/wk over 12 weeks)

### **Year 2- Transferred to SIUC**

**Fa2**— Reasoning to Research & STEM Research **Total Earned:** \$2925 (\$15 x13 hrs/wk 15 weeks)

**Sp2**— STEM Research 10 hrs per week

Total Earned: \$2250 (\$15 x 10 hrs/wk over 15 weeks)

Su2— Summer Research Institute 37.5 hrs/week
Total Earned: \$5625 (\$15 x 37.5 hrs/wk over 10

weeks)

### What is the application process?

- 1. Submit completed application and required materials by the deadline.
- 2. Selection committee will review applicant information and make recommendations.
- 3. Interviews will be conducted with qualified applicants.
- 4. Selection of the cohorts will be completed in Fall 2022, and Spring 2023.

# **Section I: Personal Information**

I. Name:					
Last Name	First Name		٢	1iddle Name	
2. Home Address:	9.	9. Race: (please check all that apply)			·)
Street	_	□Asian			
		□Black o	or African Ai	merican	
City State Zip	_ )	□ Caucasian			
3. Contact Information:		□ Native American			
	_	□ Pacific Islander			
Home				rifv:	
Cell Phone	_			-	
	_	•	have a disa	•	
Email		<b>Yes</b>		□No	)
4. Date of Birth: / / / DD YYYY	A.	A. If yes, which of the following categor describe your disability(ies)?			categories
5. I identify my gender as:		☐Hearing ☐Mobility ☐Visual			sual
□ Female □ Male □ Other	_ 🗆	☐ Learning ☐ Other:			
☐ Prefer not to answer					
6. Citizenship Status:	11.	on finan	cial need, p	olease ansv	
☐US Citizen ☐US Permanent Resident		following and provide a copy of your <b>FAFSA</b> .			of your
Other, please specify	Far	Family Household size:			
7. Are you a first-generation college studen	Far		I Income: \$		
(i.e. your parents did not graduate with a bachelor's degree)?	1	2022 HHS Federal Income Guidelines		elines	
□Yes □No		amily	Income	Family	Income
8. Ethnicity:	Si	ze 	\$13,590	Size 5	\$32,470
☐ Hispanic or Latino/a		2	\$18,310	6	\$37,190
·		3	\$23,030 \$27,750	7 8	\$41,910 \$46,630
□Not Hispanic or Latino/a					
12. Awards: List awards, honors or special r	ecognition	s:			

# Section 2: Educational Background

13. Extracurricular Activities: List school related activities, volunteer experiences and/or employment. Indicate leadership positions held (if any):					
I4. High School Equivalence  ☐ I cannot provide high school background information because I completed my GED on	17. What kind of degree are you currently pursuing?				
MM/YYYY  15. High School Information:  A. Name of High School:	☐ Associates in Science (AS)  18. What is the total number of credits you have earned towards your degree?				
B. High School Location:  C. GPA:	Please tell us about any other college(s) previously attended:  College:  Major:  # Credit Completed:				
<ul><li>16. Community College Information:</li><li>A. Current Community College</li><li>□ John A Logan</li><li>□ Shawnee Community College</li></ul>	Start Date:/ MM / YYYY  End Date:/ MM / YYYY  20. Please tell us about your transfer plans to SIUC.  Projected Transfer Date:/				
B. Current Major:  C. Current GPA:  D. Start Date at Current School:    MM / YYYY   MM / YYYYY   MM / YYYYYY   MM / YYYYY   MM / YYYYYY   MM / YYYYYY   MM / YYYYYY   MM / YYYYYY   MM / YYYYY   MM / YYYYY	Career Goals:				
Projected graduation date:/					

# **Section 3: Essay**

# Include a 2-3 page narrative describing the following:

- a. Your family background and any personal or academic challenges you have faced.
- b. Your academic preparation and interest in biomedical or behavioral science.
- c. Your academic aspirations and plans after community college.
- d. Your short and long term career goals.
- e. What you hope to gain from your participation in the SI Bridges program.

## All APPLICANTS MUST COMPLETE THIS SECTION (Please read carefully before signing)

This release form enables the Southern Illinois Bridges to the Baccalaureate Program at Southern Illinois University Carbondale, John A. Logan College, and Shawnee Community College to obtain copies of all academic and financial records, including transcripts, grade reports, financial aid eligibility, and other information pertaining to eligibility and participation in this Program. This information may be shared with other university personnel in accordance with federal regulations and university policy.

I understand that a copy of my application form will be kept at the Southern Illinois Bridges to the Baccalaureate Program office and that the resulting information received from counselors, admission and financial aid officers, instructors, etc. will be kept confidential in compliance with the Family Rights and Privacy Act. I hereby certify to the best of my knowledge that all information submitted is complete and accurate.

Once accepted into the program, I understand that the National Institute of Health (NIH) requires the SI Bridges program staff to track my academic progress at both the 2-year and 4-year institution and any post-baccalaureate enrollment and degree attainment. I give my permission for the program staff members to request this information from my current and future institutions for follow-up purposes, as well as permissions to request this information from a third party, like the National Student Clearing house after my enrollment in the program has ended.

Once accepted into the program, I grant permission for the SI Bridges Program to use my name, photographs, or likeness of myself in various print and online publications.

I hereby certify to the best of my knowledge that all information submitted is complete and accurate. I understand that failure to disclose information, or falsification of information, are grounds for not being accepted to the Southern Illinois Bridges to the Baccalaureate Program and, if accepted into the program, grounds for immediate termination.

Date	Signature	Date Signature of Parent or Guardian	
	-	(To be signed by parent or guardian if applicant is under	r 18
		years of age)	

### PLEASE RETURN THE FOLLOWING TO YOUR CAMPUS LIASON:

- THIS APPLICATION
- ESSAY
- HIGH SCHOOL AND COMMUNITY COLLEGE TRANSCRIPTS
- (2) RECOMMENDATION FORMS

Hannah Henson, PhD John A. Logan College

hannah.henson@jalc.edu Office at JALC: Rm C258D 700 Logan College Road Carterville, IL 62918 Telephone: 618-985-8463 Lori Armstrong, MS Shawnee Community College

loria@shawneecc.edu Office at SCC: H1052 8364 Shawnee College Road,

Ullin, IL 62992

Telephone: 618-634-3313



Applicant's Name:	

### **RECOMMENDATION FORM**

Return to the appropriate campus liason:

Hannah Henson PhD John A. Logan College hannah.henson@jalc.edu Office at JALC: Rm C258D 700 Logan College Road Carterville, IL 62918 Telephone: 618-985-8463

Lori Armstrong, MS **Shawnee Community College** 

loria@shawneecc.edu Office at SCC: H1052

8364 Shawnee College Road, Ullin, IL 62992

Telephone: 618-634-3313

The person named above has applied to the SI Bridges to the Baccalaureate Program. This program represents partnership between SIU Carbondale and John A. Logan College and Shawnee Community College. We are comprehensive program funded by the National Institute of Health (NIH) that provides personalized training for students to complete the associated training for students the students that the stude

funded by the National Institute of Health (NIH) and baccalaureate degrees in biomedical and bel benefit from our program. Thank you for taking the time to complete this form	havioral science				
In what capacity have you known this applicant?				How long? _	
Please provide your honest appraisal of this stud	dent as to othe	r students in	your classes or	area of study:	
	Excellent	Good	Average	Below Average	Unable to Evaluate
Writing Skills					
Oral Communication Skills					
Reliability/ Responsibility/ & Follow Through					
Organizational Skills					
Leadership					
Please comment on the applicant's quali	,				
ricase comment on the applicant's quan	ties that you	ice need in	inprovement.		
Printed Name	Signature			Date	
Company or Institution	Title & Do	epartment			
Phone (XXX-XXX-XXXX)	Email				



Applicant's Name:	

### **RECOMMENDATION FORM**

Return to the appropriate campus liason:

Hannah Henson PhD John A. Logan College hannah.henson@jalc.edu Office at JALC: Rm C258D 700 Logan College Road Carterville, IL 62918 Telephone: 618-985-8463

Lori Armstrong, MS **Shawnee Community College** 

loria@shawneecc.edu Office at SCC: H1052

8364 Shawnee College Road, Ullin, IL 62992

Telephone: 618-634-3313

The person named above has applied to the SI Bridges to the Baccalaureate Program. This program represents partnership between SIU Carbondale and John A. Logan College and Shawnee Community College. We are comprehensive program funded by the National Institute of Health (NIH) that provides personalized training for students to complete the associated training for students the students that the stude

funded by the National Institute of Health (NIH) and baccalaureate degrees in biomedical and bel benefit from our program. Thank you for taking the time to complete this form	havioral science				
In what capacity have you known this applicant?				How long? _	
Please provide your honest appraisal of this stud	dent as to othe	r students in	your classes or	area of study:	
	Excellent	Good	Average	Below Average	Unable to Evaluate
Writing Skills					
Oral Communication Skills					
Reliability/ Responsibility/ & Follow Through					
Organizational Skills					
Leadership					
Please comment on the applicant's quali	,				
ricase comment on the applicant's quan	ties that you	ice need in	inprovement.		
Printed Name	Signature			Date	
Company or Institution	Title & Do	epartment			
Phone (XXX-XXX-XXXX)	Email				